



**Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu,
Division of Fisheries, FVSc & AH, Main Campus, Chatha-180011 Jammu**

ADVERTISEMENT

Applications in the prescribed format/on plain paper indicating name/permanent address/ address for correspondence/ Mobile number/ Email/ Date of birth/ Qualifications/ Experience are invited from the eligible candidates for the temporary positions (Contractual basis) of **Project Assistant** under the project entitled "**Study of different biomarkers to assess the impact of pollutants in water, sediments and fish from various aquatic systems of Jammu**" funded by the **Department of Science and Technology, JKST&IC, Govt. of J&K.**

S.No.	Designation	No. of Posts	Emoluments (Rupees)	Essential Qualification	Desirable Qualification
1.	Project Assistant	01 no.	18000/- pm (Consolidated)	M.F.Sc/ MVSc/M.Sc in Zoology/ M.Sc in Biotechnology with minimum 60% marks and knowledge in Molecular techniques	• Working experience in computer, PCR /ELISA machine, laying experimental trials/data recording/ office assistance

Terms and conditions for the project:

1. The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any other contractual engagement as the project is purely time bound and non-regular. The posts are temporary and co-terminus with the project. The services of the incumbent shall stand terminated automatically on expiry of the period of the project with no claim on the permanent absorption in this University.
2. The positions are purely temporary and extension shall be granted on the basis of performance of the appointee. The university/funding agency/P.I. reserves the right to withdraw advertised post at any stage without assigning any reason and terminate on non-performance.
3. The appointee can be terminated at any time by university without assigning any reason thereof. In event of the relinquishing of the engagement, one-month notice is essential.
4. Only candidates having essential qualifications and experience would be entertained for the interview.
5. Eligible candidates will be informed separately and the tentative date, time and venue for the interview is **05.11.2024 at 11:00 am** in the committee room of the Director of Research, SKUAST-Jammu, Chatha.
6. Only shortlisted candidates will be called for interview and no TA/DA shall be paid for attending the interview.
7. Selected candidates will have to join duty within a period of one week after the receipt of the offer.
8. For more details with respect to application form refer to University website www.skuast.org.

Note: The application in the prescribed format with self-attested copies of the certificates, experience and two photographs should reach the office of Dr. Akhil Gupta, Principal Investigator, Division of Fisheries, SKUAST-J, Chatha, Jammu-180009 (J&K); (Mobile: 9417011777; email: drakhilgupta777@gmail.com), on or before **04.11.2024 by 01.00 pm.**

Sd/-

No: AUJ/DST-JKST&IC/FBM/24-25/62-65

Dated: 24/10/2024

Principal Investigator
DST JKST&IC Project

Copy for information to:

- Director Research, SKUAST-Jammu
- Dy. Comptroller (Projects), SKUAST-Jammu
- In-charge Data Centre, SKUAST-J with the request to upload the same on the University Website.
- Notice Board

SKUAST
JAMMU

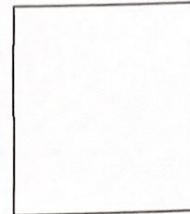
Chatha, Jammu, J & K 180 009



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Application Form for the Temporary Position of Project Assistant

Project Title: **Study of different biomarkers to assess the impact of pollutants in water, sediments and fish from various aquatic systems of Jammu**



1. Name : _____
2. Father's Name : _____
3. Mother's Name : _____
4. Gender and Date of Birth : _____
5. Mailing/Permanent address : _____

Contact: _____ Email: _____

6. Academic Qualification (attach self-attested documents):

Examination	Year of Passing	Name of the Board/ Institution	Specialization	Division/ % age of Marks
Graduation				
MFSc/MSc Zoology/ Biotech.				
Other				

7. Molecular work Experience: Yes/ No Period: _____ yrs.

8. Computer Experience: Yes/ No Period: _____ yrs.

9. Details of Research Experience (attach self-attested documents):

Designation	Nature of Work	Institution & Place of posting	Duration (y, m)

Total Experience:

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Certified that all information provided is true and best of my knowledge.

Date: _____

Signature of the Applicant