



Walk-In-Interview
for the Recruitment of Project Assistant Under DST Funded Research Project

Walk-in-Interview for the recruitment of **Project Assistant** under the DST, JKST&IC, Govt. of J&K sanctioned project entitled "**Study of different biomarkers to assess the impact of pollutants in water, sediments and fish from various aquatic systems of Jammu**" is scheduled on **08.01.2025 at 11.00 am** in the committee room of the Director of Research, SKUAST-Jammu, Chatha. Interested candidates possessing relevant qualification and experience as mentioned below may appear in the interview on **08.01.2025 at 10.00 am** with application form & self-attested copy of documents. The advance application in the prescribed format may be submitted through email at **akhil218@skuastj.org**. The candidate must appear in-person for the interview. The detailed advertisement along with the prescribed format can be downloaded from the university website www.skuast.org.

S.No.	Designation	No. of Posts	Emoluments (Rupees)	Essential Qualification	Desirable Criteria
1.	Project Assistant	01 no.	20,000/- pm (Consolidated)	M.F.Sc/ MVSc/M.Sc in Zoology/ M.Sc in Biotechnology or Allied subjects with specialization in molecular work with minimum 60% marks and knowledge in Biotech/ Molecular techniques	• Working experience in computer, PCR /ELISA/ qPCR machine, laying experimental trials/data recording/ office assistance

Terms and conditions for the project:

1. The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any other contractual engagement as the project is purely time bound and non-regular. The posts are temporary and co-terminus with the project. The services of the incumbent shall stand terminated automatically on expiry of the period of the project with no claim on the permanent absorption in this University.
2. The positions are purely temporary and extension shall be granted on the basis of performance of the appointee. The university/funding agency/P.I. reserves the right to withdraw advertised post at any stage without assigning any reason and terminate on non-performance. The appointee can be terminated at any time by university without assigning any reason thereof. In event of the relinquishing of the engagement, one-month notice is essential.
3. Only candidates having essential qualifications and experience would be entertained for the interview.
4. Interested candidates must reach the venue for the screening of the documents & interview on **08.01.2025 at 10.00 am** in the committee room of the Director of Research, SKUAST-Jammu, Chatha.
5. Only eligible shortlisted candidates will be entertained for interview and no TA/DA shall be paid for attending the interview.
6. Selected candidates will have to join duty within a period of one week after the receipt of the offer.
7. For more details with respect to application form refer to University website **www.skuast.org**.

Note: The advance application in the prescribed format with self-attested copies of the certificates, experience and a photographs may reach the office of Dr. Akhil Gupta, Principal Investigator, Division of Fisheries, SKUAST-J, Chatha, Jammu-180009 (J&K); (email: **akhil218@skuastj.org**).

Sd/-

No: AUJ/DST-68/FBM/24-25/94-97 **Dated:** 26.12.2024

Principal Investigator
DST JKST&IC Project

Copy for information to:

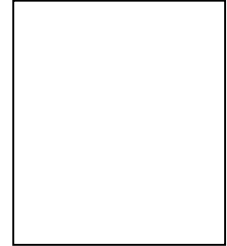
- Director Research, SKUAST-Jammu
- Dy. Comptroller (Projects), SKUAST-Jammu
- In-charge Data Centre, SKUAST-J with the request to upload the same on the University Website.
- Notice Board



**Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu,
Division of Fisheries, FVSc & AH, Main Campus, Chatha-180011 Jammu**

Walk-In-Interview for the Temporary Position of Project Assistant Under DST Funded Research Project

Project Title: **Study of different biomarkers to assess the impact of pollutants in water, sediments and fish from various aquatic systems of Jammu**



1. Name : _____
 2. Father's Name : _____
 3. Mother's Name : _____
 4. Gender and Date of Birth : _____
 5. Mailing/Permanent address : _____

- Contact: _____ Email: _____

6. **Academic Qualification (attach self-attested documents):**

Examination	Year of Passing	Name of the Board/ Institution	Specialization	Division/ %age	
Graduation					
M.F.Sc/ MVSc/M.Sc in Zoology/ M.Sc in Biotechnology or Allied subjects					
Ph.D.					
Other					

7. **Molecular work Experience:** Yes/ No Period: _____ yrs.
8. **Computer Experience:** Yes/ No Period: _____ yrs.
9. **Research Publications:** National _____ International _____ Total _____
10. **Details of Research Experience (attach self-attested documents):**

Designation	Nature of Work	Institution & Place of posting	Duration (y, m)

Total Experience:

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Certified that all information provided is true and best of my knowledge.

Date: _____

Signature of the Applicant